

**BIODATA**

**Name** : **ANUP KR GHOSH**  
**Date of Birth** : 8<sup>th</sup> July, 1989 (08-07-1989)  
**Category** : **OBC** .  
**Gender** : Male .  
**Nationality** : Indian .  
**Religion** : Hindu .  
**Dialect** : Bengali .  
**Languages known** : Bengali, Hindi, English .  
**Marital Status** : Unmarried .  
**Height** : 5 ft. 10 inch .  
**Co. Curricular activities** : Drawing, Painting, Sports, **Art & Craft**.  
**Technical Qualification** : Computer Course- IT (Diploma), DTP .  
(Ms-word, Dos, Excel, Power point, Windows, Internet, FoxPro, HTML, Access Prjoect etc.)  
**Employment**  
**Exchange Regn. No.** : BDN-453/07. Employment Bank Registered (Government of West Bengal),  
Recommended N.C.O.- X001 -20 .  
: NCS Registered (Government of India).  
: Registered Ministry of Skill Development And Entrepreneurship, Government of India.



## ❖ Academic Qualifications:

Name of Exam	Board/Institute/University	Year	Full Marks	Marks Obtained	% of Marks	Division/Class/Grade	Subject/Specialization
Madhyamik	WBBSE	2004	800	546	68.25	1 <sup>st</sup>	Beng. Eng, Geography, Ph.Sc, Life.Sc, Math, Hist.
H.S.	WBCHSE	2006	1000	647	64.70	1 <sup>st</sup>	Beng. Eng, Geography, Bio-Science, Snsk.
B.Sc(H)	Burdwan Raj College	2007-2010	800	591	73.88	1 <sup>st</sup>	Geography (H)
M.Sc	Kalyani Campus/NSOU	2012-2014	1000	582	58.20	2 <sup>nd</sup>	Geography
B.Ed	University of Burdwan/NCTE	2015	1400	1047	74.79	1 <sup>st</sup>	Geography 2 <sup>nd</sup> Method: Work Education
M.Ed	NSOU	2016-2018	800	533	66.63	1 <sup>st</sup>	Education Teacher Education
Diploma in IT	WBYCTC	2008	800	584	73.00	1 <sup>st</sup>	Information Technology, DTP and Applications
Child Rights and Protection	NSOU/Kalyani Campus	2017-2018	400	328	82.00	A+	Right To Education. Constitutional & Legal Provisions on Child

**Experience**

- **TET Qualified.** (Teacher Eligibility Test)- School Service Commission.
- **Teaching experience in High School .**
- **Have Worked as the Officer on Special Duty (OSD) in NIOS D.El.Ed. Examinations-Deptt. of School Education and Literacy, MHRD (Govt of India).**
- **Observer of NIOS Examinations-Deptt. of School Education and Literacy, MHRD (Govt of India).**
- **Remote Sensing & Geographical Information System (GIS)-Dept. of Geography/School of Science.**
- **Field Survey- Dept. of Geography.**
- **Household Survey - Dept. of Geography.**
- **Geographical Project- Dept. of Geography.**
- **Art & Craft with Work Education- Dept. of Education/The University of Burdwan (NCTE).**
- **Teacher Education- Dept. of Education (PG)**
- **Child Rights and Protection-Dept. of Education/Child Development (Human Resource Development & Social Welfare)**
- **Project Report- Child Rights and Education.**
- **Presentations- POCSO Act., JJ Act., ICDS, Street and Working Children, Child Rights and You(CRY), Kanyashree Prakalpa**
- **Working with Ramakrishna Mission.**
- **Health Instructor- Dept. of Health ( Govt. of West Bengal ).**
- **Legal PLV(Trained) at DLSA- Legal Awareness/Literacy, Legal Aid, Lok Adalat, Mediation, Social Action Litigation -National Legal Services Authority (NALSA),Govt of India.**
- **Member of Child Welfare & Protection Committee (CWC)-Dept. of Social Welfare (Govt of West Bengal).**
- **National and International Seminar/Webinar participated.**

**Address :**

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 Bardhaman – 713101, West Bengal, India.

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